

THE SWORD OF THE LORD

and of John R. Rice

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20.

An Independent Religious Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Sin, Modernism, and Denominational Overlordship

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Office: 201 East Tenth St., Phone 6-6888

Pray For Mexican Mission Work At San Antonio

280 Professions, 165 Baptized Last Year

For some time the editor has been checking up on the work done on The Amazing Grace Mexican Mission work carried on in San Antonio, under the auspices of the Tabernacle Baptist Church, Brother R. E. White, pastor. We are happy to find that the mission is doing a most worthy work and that God is blessing it. We feel impressed to urge the readers of *The Sword of the Lord* to pray for this fine work which has been owned of God with blessed results. The following facts will be of interest:

1. *Control and supervision.* Rev. R. E. White supervises the work for Tabernacle Baptist Church and the mission council. This church is an independent, fundamentalist Baptist church. They have, we believe, the New Hampshire Confession of Faith revised, that is, the Baptist Bible Union Confession of Faith. The teaching is premillennial, the great doctrines of our faith are emphasized all along, converts are baptized by immersion. The Amazing Grace Mission office at San Antonio receives offerings for that Spanish work and for Dr. Snuggs' Mission in China also at present. It is supported by several independent Baptist Churches. Among those cooperating are Dr. Louis Entzminger and the Berean Baptist Church, Houston, Texas; Rev. Harold T. Pultz of Mineral Wells, Texas; Rev. Foy M. Moser and the Fundamentalist Baptist Church at Palestine, Texas; Rev. Frank Fort of Sweetwater, Texas; Rev. Dan Jones of Fabens, Texas, as well as other reliable fundamentalists with their churches. Mrs. C. P. Stealey, the widow of C. P. Stealey of Oklahoma City, is the secretary-treasurer, and she receives the money and receipts for it.

2. *Safety.* We regard the Amazing Grace Mexican Missions in San Antonio as a good investment for the Lord, and believe that the money is carefully handed in a manner above reproach. Not a penny is deducted from designated offerings to pay for operating expenses. Every offering goes exactly where designated. Offerings designated "to be used where needed" are divided between the two agencies represented, the Snuggs Mission in China and the Mexican Missions in San Antonio. Only offerings expressly designated for expenses are used even for stamps. Brother White donates his time since he is supported by his church, and Mrs. C. P. Stealey, the secretary-treasurer, also donates her services. Receipts are sent to every donor by the Amazing Grace Mission office, then receipts to every donor by the missionary himself. Monthly reports are made in the weekly paper, *Amazing Grace*, and annual reports are also made. Ernst and Ernst, nationally-known firm of accountants, audited the books for last year. I have read the auditor's report and found it very satisfactory. I believe every penny will be handled carefully and

in the fear of God, just as designated by the donors, and without taking out anything for overhead expenses.

3. *Results.* Brother White has supervision over three separate mission stations in San Antonio. The largest, Grace Mission, is directly in charge of Rev. R. A. Mathews. He spends his full time at the work. Brother Paul Mason works at Rosillo Mission and Rev. George Wendt has established a new mission on San Fernando St. Brethren Mathews and Mason devote all their time to the mission work and are paid by mission offerings while Brother Wendt supports himself. Then there are two young women, one from San Angelo and another from Oklahoma City, American girls, deeply consecrated and highly trained who are giving their lives to the work. One of them supports herself completely, working at Woolworth's, and the other is a seamstress. Both give much time to the mission. One needs a little help.

Last year there were 280 professions of faith in Christ under the very careful work of these missions. 165 converts were baptized among the Spanish speaking Mexicans. The missions do not have any athletic activities, do not have any social or amusement program. Missionaries go into homes, read

(CONTINUED ON PAGE 4)

DR. A. B. DETER



Dr. A. B. Deter, veteran Southern Baptist Missionary, who will speak at the Dallas Bible School filling the pulpit Sunday morning at 11:00 o'clock. Dr. Deter rode an ox on this ninety-day trip to the state of Matto Grosso, Brazil, a state twice as big as Texas. On the trip he organized the first Baptist church in that state. That was 1911. Now there are ten churches in that state. Dr. Deter has been a missionary to Brazil for thirty-seven years and plans to return. He is a vigorous, interesting speaker, standing for all of the fundamentals of the faith. He will be heard with great pleasure and profit Sunday morning at the Fundamental Baptist Tabernacle.

Hear John R. Rice
Radio WRR, Dallas
7:30 A. M., Sunday

DALLAS BIBLE SCHOOL OPENS SUNDAY

Hear Dr. A. B. Deter, Rev. D. D. Sumrall, John R. Rice, Sunday

The Dallas Bible School opens its eight days' session next Sunday, June 12th. Note carefully the following program for Sunday.

9:30 A. M. Sunday School. All departments study Mark, chapter ten. Pastor John R. Rice teaches large class of adults in auditorium. Everybody welcome.

11:00 A. M. Dr. A. B. Deter, veteran missionary to Brazil, will give missionary message on soul winning in Brazil. He will tell of thirty-seven years' work in Brazil, and his plan for the future, upon his return. He has marvelous stories of hardship and blessing, and of multitudes turning from the darkness of heathenism and Catholicism to Christ.

3:00 P. M. Song service, special music. Bible message by Rev. D. D. Sumrall, pastor Hillcrest Baptist Church, Dallas. Brother Sumrall is a strong preacher of the gospel, clean in his life, fervent in spirit.

7:30 P. M. Concert by stringed orchestra.

7:45 P. M. Song service, special music.

Evangelistic sermon by Pastor John R. Rice on "The Fundamentals of the Christian Faith." One cannot be a Christian without believing certain great essentials — certain facts about God, about the

Bible, about sin, about Christ, about Heaven, about Hell — are the very foundation of Christianity. One cannot be a Christian without believing certain things. It will be a revival message. It will convict to sinners, it will press the claims of Jesus Christ as a personal Saviour. It will call to repentance. Bring neighbors and relatives and friends. Let us have a marvelous time of blessing with many saved in the first night of the Bible School. Pray! Pray! Pray! Do your part. Special music. Baptizing at the close of the service.

Monday's Program

Monday's Bible School program begins at 10 a. m. (9:30 every following morning). Among the speakers will be Rev. J. A. Lovell, Fort Worth, Rev. C. S. Cadwallader who will give a Bible message on "God's Message to the Suffering" from the book of James, a message on prayer by John R. Rice. The principal message Monday night will be by Dr. F. M. McConnell, editor of the *Baptist Standard*. He will preach on "Reasons Why I Believe the Bible." Brother Cadwallader has promised to sing. We expect special music also by other well-known singers.

Roy L. Brown Here Tuesday Through Sunday

Brother Roy L. Brown, nationally-known Bible teacher and evangelist, will arrive Monday night, to stay through the remainder of the week and through Sunday, June 19th. We thank God for the prospect of his coming. He will speak several times daily. Detailed announcements will be given in the daily press. We know he will be the same blessing here as he has been in the greatest churches in America.

The time of the daily services will be 9:30 a. m. until 12 noon, from 2:00 p. m. until 4:00 p. m., and from 7:00 p. m. until 9:30 p. m. Come on time. Be in every service. The days will be full of blessings.

Remember that the speakers include Roy L. Brown, Dr. Harlin (CONTINUED ON PAGE 4)

Under His Wings

(By Dr. Louis Entzminger, Pastor Berean Baptist Church, Houston, Texas. We are grateful for Dr. Entzminger's permission to print this fine sermon which we commend heartily. — Stenographically reported.)

In the seventeenth Psalm, 8th verse, we read, "Keep me as the apple of the eye; hide me under the shadow of thy wings."

Then over in Psalms 36:7, "How excellent is thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings." They come under the shadow of the wings of God for rest.

Then Psalm 57:1: "Be merciful unto me, O God, be merciful unto me; yea, in the shadow of thy wings will I make my refuge until these calamities be overpast."

Then Psalm 61:4, "I will abide in thy tabernacle forever; I will trust in the covert of thy wings. Selah." Think of that.

Psalm 63:7, "Because thou hast been my help, therefore in the shadow of thy wings will I rejoice." Here he turns for shelter, protection, joy, and rejoicing under the wings of God.

Then Psalm 91. This one is by Moses who knew a great deal about the things he sings about here. Fourth verse, "He shall cover thee with his feathers, and under his wings shalt thou trust; his truth shall be thy shield and buckler." He shall cover us with His wings, under the shadow of His wings.

I have heard a number of sermons about being under the shadow of the wings of God, and I didn't know the difference when I heard them. They were beautiful, poetical, and eloquent; but they

were very far from the truth.

What do we find under the wings of God? What do you think? We find it in the 9th chapter of Hebrews, verses 4, 5. Look in the holy of holies. Go where God is to see what is under His wings. There you see the ark of the covenant overlaid round about with gold, wherein was the golden pot, that held the manna, and Aaron's rod that budded, and the tables of the covenant and over it the cherubim of glory, shadowing the Mercy Seat, where the wings of God were over the Ark and the Mercy Seat, of which we cannot speak particularly.

Paul says we will not take the time to discuss all these matters now, but simply mention them for you to think about; but these Jews, Hebrew Christians to whom he was writing in Jerusalem knew all about it, so far as the thing itself was concerned. They did not know the typical and spiritual application and interpretation. We who are priests of God today do because we are told by Peter and John in the revelation all believers are a kingdom of priests.

Here are the cherubim. The Mercy Seat was a solid piece of gold, a slab of gold covering this box affair that was the ark. It was beaten with skilled hands and fashioned; and these cherubim were beaten out of one solid piece. It was all one, the Mercy Seat and cherubim, one mass of gold. Moses, when he was on the mount, in Sinai, for forty days; he walked amid the Holy of Holies that God brought down there, that God put there in the midst of that smoking mountain that Moses might look at it and study it minutely, closely, observantly.

We are told the tabernacle Moses constructed in the wilderness was a pattern or a type of heaven itself. Moses had the opportunity to scrutinize this, where God's throne was, and when he gave the instruction about how to make it, he told them to make it out of a solid piece of gold. They were to beat, form, and fashion and make these cherubim out of the same piece of gold upon the Mercy Seat. They stood with their wings outstretched scrutinizing the Mercy Seat, one on this side, and the other on that side; and when Moses sings about being under the shadows of the wings of God, he is thinking — and David also — all through the Psalms about these wings of God that overshadowed this Mercy Seat.

It was under these wings there was found all the ark taught in its spiritual symbol and application to the hearts of God's people today; and not under the wings of some bird. Under the wings of God that stretched over this altar, this ark — and the apostle tells us in the fourth and fifth verses of Hebrews 9 exactly what was there.

There were four things under these wings in the ark. What are they?

First, the covenant of the Law, the tables of stone, containing the law.

Second, Aaron's rod that budded, Third, the golden pot of manna that Moses instructed Aaron to pick up and put in the ark.

Fourth, the golden Mercy Seat. Then, fifth, the cherubim with wings overshadowing all.

The first of the four things named were under those wings. (CONTINUED ON PAGE 2)

Pray for Heavy Printing Expenses

Last week we printed 15,500 copies of *The Sword of the Lord* and this week the same. Printing, wrappers, and postage, is costing over \$100.00 a week. This burden is very heavy. Except that God will put it in the heart of His people to keep money coming in through subscriptions, through advertising and gifts, we would be seriously embarrassed. We borrowed money to pay the printing bill up to date last week. We are putting all the money we can into this blessed business and rejoice at the privilege. Thus far the paper has never been entirely self-supporting, and it has been the joy of the editor and Mrs. Rice to put nearly \$3,000 cash into this soul winning, Bible teaching, missionary venture, besides great labor. The rapid increase (CONTINUED ON PAGE 3)

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UNDER HIS WINGS

(CONTINUED FROM PAGE 1)

The law, with all the perfection it demands; the law that curses and damns because of the weaknesses and sins and failures of man. Paul tells us in Galatians that the law does not justify anybody. That is in the fourth chapter. In Galatians 3:10 he tells us the law curses, for as many as are of the works of the law are under the curse; for it is written, "For as many as are of the works of the law are under the curse; for it is written, Cursed is everyone that continueth not in all things which are written in the book of the law to do them."

The law cannot give righteousness. "Is the law then against the promises of God? God forbid. For if there had been a law given which could have given life, verily righteousness should have been by the law. But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe" (Gal. 3:21, 22).

Then Galatians 3:24, "Wherefore the law was our school master to bring us unto Christ, that we might be justified by faith." The law, as I said this morning, came in between the covenant made with Abraham, a covenant of grace, and the new covenant which is also one of grace.

Now the verse I have been looking for is Galatians 3:11: "But that no man is justified by the law in the sight of God, it is evident; for, the just shall live by faith. And the law is not of faith; but, the man that doeth them shall live in them." James tells us if a man keeps the whole law and yet offend in one point, he is guilty of all. Paul tells us it slew him when he saw its perfect demands and how helpless he was before it, and that he would not have known what covetousness was if God had not said, "Thou shalt not covet." When the law came he looked into the perfect standard God laid down, and it killed him. It slew him. And he went to Christ, who is the end of the law for righteousness to everyone that believes.

The law was not given to save, to justify, to give life; it was given to convince man he is a helpless, hopeless sinner before a holy and righteous God and that if he is going to do anything to please God, if he expects to be saved by the law, he must keep it all perfectly.

David tells us the law is perfect, converting the soul. So it teaches us how wonderfully holy God is, how perfect God is, how in His sight no flesh can be justified by trying to keep the law. There is no hope for man under the law.

Mr. Moody used to illustrate this saying, "It is like looking in a mirror. You look there and find the soiled spot on your face; but you don't wash your face with the mirror." The law is a schoolmaster to bring us to Christ. We would naturally expect to find under the wings of God that which declares His divine perfection and righteousness.

Above the law and all its holy demands and the curse it pronounces upon all who fail to keep it, under the spreading wings of the cherubim, was the blood-

sprinkled Mercy Seat where man finds redemption. Under those wings he finds the precious blood that was shed on Calvary. That of the animal sacrifices in the tabernacle and temple was a type of the blood that has been once poured out.

Looking at that blood-sprinkled place we can see a sacrifice was made. It was not the blood of bulls and goats and the ashes of an heifer; but it is the blood of Jesus Christ, the Son of God, who willingly laid down His life and poured out His blood that you and I might find righteousness, salvation, redemption, life, and shelter from the wrath of God and from the judgment pronounced by the law.

The law speaks only of holiness, but the blood speaks of Mercy. The law kills; but the blood gives life. The law curses the unrighteous; but the blood of Jesus Christ, His Son, gives perfect righteousness to all who will accept it.

"What can wash away my sins?" You answer it.

CONGREGATION: "Nothing but the blood of Jesus."

"What can make me whole again?"

CONGREGATION: "Nothing but the blood of Jesus."

"For my pardon this I see—"

CONGREGATION: "Nothing but the blood of Jesus."

"For my cleansing this my plea—"

CONGREGATION: "Nothing but the blood of Jesus."

(Singing)

"Oh, precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus."

All right, now, you answer.

"For my pardon this my plea."

CONGREGATION: "Nothing but the blood of Jesus."

"For my cleansing this I see."

CONGREGATION: "Nothing but the blood of Jesus."

Oh, precious is the flow,
That makes me white as snow.
No other fount I know,
Nothing but the blood of Jesus!"

"This is all my righteousness,"
CONGREGATION: "Nothing but the blood of Jesus."

"This is all my hope and peace,"
CONGREGATION: "Nothing but the blood of Jesus."

Oh, precious is the flow,
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus!"

Well, we are sheltered from the wrath of a holy God; we find in His blood sprinkled beneath those wings, righteousness, justification, peace, cleansing, and holiness. Thank God for the precious blood of Jesus that we find under His wing.

We find more than that under the wings of God. We find there Aaron's rod that budded. How much do you know about that? When God was selecting the priesthood to minister in the tabernacle and temple, you will remember in the 16th chapter of Exodus He had a prince of every tribe bring their tribal rod. God is going to show what tribe will compose the priesthood.

So they all brought their rods, everyone, and Moses took them and laid them up before the Lord. He came back later and took those rods out, eleven were just like they were when put in; but to the other one something marvelous had happened. Aaron's had budded and blossomed and was fruit-bearing tree; and that was God's testimony to the fact that the "religion" (if you want to call it that) we find in Him is a living and life-giving thing.

In that rod we have the life-giving High Priest, Jesus Christ, who gave Himself as the sacrifice for sin. When he was priest, He was also victim, and by one offering forever; by one sacrifice, once for all, purged our sins and went

down into death to destroy him who had the power of death, and in resurrection power and life came out of death victor over death, sin, Satan, and the grave and ascended to the right hand of God.

That rod tells us of the power of the life eternal, of the beauty and fruitfulness in Jesus Christ. It blossomed. It budded. It was fruitful. So we have life expressing itself in both beauty and fruitfulness. What is more beautiful and more fruitful than a real Christian life, one who is living out the indwelling Christ in his life? Paul said, "For me to live is Christ. I live, yet not I; Christ liveth in me." In resurrection life. Eternal life.

Jesus said to these Jews, "My sheep hear my voice and they follow me, and I give unto them eternal life and they shall never perish."

Aaron's rod was a shepherd's rod. Did you know that? The shepherd used his rod for three things, and all those three things you find under the wings of God, not only is there salvation, justification, righteousness, peace, eternal life, eternal in reference to time, fullness unlike anything else the world ever saw or heard—but there is Aaron's rod to guide the sheep with.

In Christ we have a guide who tells us where to go and when to go and how to go. He guides us all the way, if we but yield our lives into His hands. With His rod He keeps us in the path He would have us go.

Not only so but the shepherd's rod was to protect the sheep. It was with his rod he drove away those animals which would destroy the sheep and kill them and eat them, ravenous wolves and beasts. They are protected from such, are the sheep. Is it any wonder David sings about the hidden, protected place from Satan, found under the wings of God? There is protection, care, guidance, direction.

There is another thing, also. The shepherd's rod was used to chasten the sheep. With that rod they were chastened when they were disobedient. When one would want to run out of the way, the shepherd pulled him back with the crook on the end of the rod. "You get back in line." We have a Savior, a High Priest who looks after us up there; that is His ministry as our High Priest. We have the Holy Spirit down here, our advocate, to take charge of our affairs here; and when you disobey and go out of the way to do what we ought not, we have his chastening rod to correct us and sometimes at severe cost. He has to lay the rod upon us at times to bring us from a life of disobedience and sin back into the fold.

Many of us are like the Prodigal Son who spent his life in riotous living. Even God's people waste their substance in the world, going after its pleasures, things that hurt and harm; and in order to keep His people from going with the world He often has to take the rod after us. Chastening you think not good for you when your father or mother lays on the rod. You rebel and say it isn't just the thing to do.

I never could understand a mother who would love and whip at the same time! But chastening works righteousness, and one of these days you will be able to say, "I thank God I had a mother who knew how to use the rod," and you will realize when she laid the chastening stripes upon you it was with tender love in her heart, because she was concerned about your welfare.

I thank God for the tears my mother made me shed because of my disobedience, when I hurt her and disobeyed her. Even our Father God has a rod He uses to chasten and humble and hurt us that He may help us and bless us to bring us safely back to the fold, keeping us from wandering away. It is so easy to wander away.

A sheep doesn't deliberately run

off. He nibbles here, and yonder sees a greener pasture; then yonder; and yonder, and the first thing you know, the shepherd who has been watching the sheep sees him begin to wander and getting lost and he begins to do the most foolish things in the world. Just like God's people!

We are His sheep. He never takes His eyes off us. He always sees us when we begin to wander and with His rod brings us back into the path, and we come bleating, "I am sorry!" We shed tears of repentance. We won't be back in the brush and caves and stony wastes but stay in the path God maps out. God guides, and chastens the sheep, while protecting them.

Something else is under the wings of God, and that is the golden pot of manna. We find that what is in John 6. A great multitude of people were following Jesus. He took two fish and five loaves, thanked the Father, put it in the disciples' hands, and almost empty-handed they went out to feed five thousand men besides women and children; and when they finished feeding that great multitude they gathered up what was left and every disciple had a basket full. That is the amazing thing about this throughout; the more you give away, the more you get.

It isn't reasonable that the woman who gave two mites gave more than all the rich together; but God knows how to supply abundance out of little. He knows how to keep the cruse from getting empty. The more you give, the more you have to give.

A woman came to me this morning saying she wants to do what God wants her to do about the money question; but she said she has some loved ones and doesn't know whether she ought to take some of her tithe to relieve their suffering (I am not going to tell you who this is, so don't come asking me; she just wanted some help on the question). And I told her it isn't right to take the firstfruits, that are God's and give them to anyone but God. I am not telling

you what to do because that is not my place; but I have loved ones who need help, and it doesn't affect what I give to the Lord, for I give the tithe to Him. I am sure if I do what God wants I stand a better chance when asking Him to help me with this problem of my loved ones' condition. I think He will come nearer answering my prayers if I please Him. If I give what the Scripture teaches, then I put my tithes into the treasury of the Lord regardless of anyone else.

If I love my loved ones more than I do God, and if they have done more for me than He has, that is a matter that must be individually settled. We are to put Him first.

When the disciples had distributed the food and all had eaten, they came back with a basket full of food for each. Then they went through the storeroom, and He landed them safely on the shore. On the other side this conversation took place where we have the great discourse on the Bread of Life. In chapter 6:35, "And Jesus said unto them, I am the bread of life; he that cometh to me shall never hunger; and he that believeth on me shall never thirst." Here is the bread from heaven. Under the wings of God is the bread, the manna, in that pot of gold—that gives and sustains life, satisfies, (CONTINUED ON PAGE 3)

DEVIL'S DOCTRINE

BE SURE to read expose of latest Satanic teaching emanating from "The House of Light" and fast spreading among orthodox Christians, in June issue of *Prophecy Monthly*. Also read: "Is Jacob's Trouble Beginning?"; "When Is Ezek. 38-39 to be Fulfilled?"; "Is the Chosen People Idea a Myth?" Much vital material in this 40 solid pages of condensed prophetic news, 10c is price of current issues—\$1 year—4 mo. trial for 25c. Ask for free "Biblical Book Bulletin" reviewing finest study helps recommended by American Prophetic League, Inc. Send today for

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UNDER HIS WINGS

(CONTINUED FROM PAGE 2)

gratifies.

Jesus says if a man eats that bread he won't get thirsty or hungry. To eat means to perceive, to understand, to accept. By faith the man who feeds upon Christ, perceives Christ, whose heart is set on Christ, that man shall never hunger nor thirst.

There is something about a man that nothing but Christ satisfies. There is something about every human heart that ever lived, that longing desire for something money and business and success and fame and honor and position and power and influence — none of these can satisfy. God made man, and in the throne room of his life is a throne for God Himself; and until God comes into that life, it is an empty life indeed and in truth.

The woman at the well in Samaria who had lived a sinful life and thought in her heart there was a desire for something better, going in sin from day to day, and yet in the depths of that sinful soul there was a yearning, a longing for something she didn't have. When the Master met her at the well and spoke to her of the water of life she realized her need and said, "Oh I know when Messiah comes . . .!"

What she really meant was, "I want Messiah! I need Him!"

Jesus said, "I that speak unto thee am He."

With a shout, I am certain, she left that water pot and went to tell the good news of salvation and life to the city of Sychar, saying, "I have found Messiah." She didn't stop telling that story, because four years later Philip, the hitchhiking evangelist, went into Samaria and had a great revival because that woman had not been sitting all that time with folded hands. Any woman that could bring a city to the Master in one sweep certainly would not sit idle four years; and most any evangelist could have gone down there and had a great revival in a country where a woman like that had been sowing the seed everywhere. She hadn't known what happiness, joy, and peace could be hers until she drank deeply of the well that springs up unto eternal life.

The Ethiopian eunuch was a good man. He had been on the way from Ethiopia to Jerusalem to worship God. He had observed the forms and ceremonies in Jerusalem for seven or eight days in that great religious gathering; but on his way back to Ethiopia there was something he didn't have that he was looking for, something not found in smoking altars and sacrifices and ceremonial observances.

He was reading the Word of God and seeking to know the truth; and the God of grace at the right time and place turned this deacon from a great meeting in Samaria and sent him across the desert place where he found a pool of water springing up and led this man to the salvation; and when the Saviour came into his heart he said, "Here is water."

There is always water, even in a desert, when a sinner finds Jesus Christ; and there is always water to gratify and refresh the saint who leads the sinner to Christ. Saint and sinner and stream and desert and God make a joyful scene.

This man was going along desiring, seeking, wanting, wanting something he didn't have; and he found it when he believed on Christ. And when he came up out of the baptismal waters we read that he went on his way "rejoicing."

That is what David meant when he said, Under the wings of God there is rejoicing. There is indeed and in truth.

Cornelius wanted something he didn't have. This Roman officer, a man of prominence and influence, this good man read the Scriptures. He prayed. He gave alms to the poor. All that he did, and yet in that heart of his was a longing and craving for something; and God always meets that longing in a human heart; even a heathen. Roman officer — or a harlot like Rahab on the walls of Jericho.

Grace always finds a way to meet the needs of the sinner who desires that God shall come into his heart and life. Often he desires it without knowing what it is he wants; but God found a man in Joppa to send to Cornelius to tell him what it was he wanted and needed. Down the preacher came

at the command and orders of God to preach a mighty message about the Saviour, and the Spirit of God came and what a happy time that heathen officer had, and what peace in his heart.

Peace. Salvation. Life. Refreshment. Yes, it is all under His wings.

The rich young ruler came saying, "What do I lack?" He had plenty of money. Lots of us think if we had plenty of money we would be all right. Oh, if we had lots of money we would buy that lot and build a church. I tell you what you will do with lots of money. You will do with a million exactly what you do with a dime. If God can trust you with a dime, He may give you a dollar. If He can trust you with a dollar, He may give you \$100.00; but God knows what you will do with a thousand or a million by what you do with \$1.00.

No, my friends, riches do not satisfy. If they did this man would not have come to Christ seeking something else. He was a fine, upstanding young fellow, a ruler. Jesus looked at him and said, "What does the law say?"

He said, "I have kept the law from my youth up." He was a self-righteous fellow. He said he had kept every bit of it, made the sacrifices, observed the days, from his youth up; and with the bloom of youth yet on his face he comes unsatisfied to Jesus, knowing he lacked something. Jesus said, "Go sell all you have and give it to the poor and you shall have treasures in heaven."

Do you mean to say, Mr. Entzinger, that God will save a man who sells all he has and gives it to the poor? No, but at least you will have to admit it would take God to make a man even want to do it. He lacked something, this rich young ruler. He wanted something. Had he kept the law? The law says, "Thou shalt love the Lord thy God with all thy heart, with all thy soul, with all thy strength, with all thy might, and thy neighbour as thyself."

If he had loved his neighbor as himself, he would have been perfectly willing to divide up what

he had, but he went away without what he wanted and needed because he loved his money better than he did the Lord — and there are lots of people in the world just like him. Jesus looked after him, that wonderful young fellow, and it is said that He loved him and it broke His heart to see him going away without that without which no human heart is gratified and satisfied. That is what he lacked.

Nicodemus was in the same fix. He needed something from God. In the shadows of the night he came and said, "Master." . . . We know only one from God can do the things, the miracles you do." We have every right to believe that Nicodemus really finally did get the gratification found only in Christ; because on the day of the funeral of Christ he begged the body of Jesus and embalmed it and joined with Joseph of Arimathea, in binding sweet spices about it and putting it in the new tomb. Nicodemus wanted something.

Under the wings of God you will find that bread, which if a man eat he shall never hunger or thirst again. It is the only thing under the stars above that will gratify and satisfy the human heart. God made a place in your heart for Himself. Let Him occupy it.

Under His wings we have righteousness.

Under His wings we have the precious blood that purchased our redemption.

Under His wings we have eternal life, which if a man receives as the gift of God he shall never perish.

Under His wings we have shelter, and protection from judgment and destruction.

Under His wings we have shelter in the time of storm.

Under His wings we have life eternal.

Under His wings we have safety from Satan and our enemies, sheltered beneath the shadows of His wings.

Under His wings we have the eternal bread that gratifies.

Under His wings we have guidance, correction, peace, and rest. (To be continued)

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(CONTINUED FROM PAGE 1)

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Pray For Mexican Mission Work

(CONTINUED FROM PAGE 1)

the Bible and pray, hold street services and read the Bible and pray, go to the jails and hospitals and read the Bible and pray. In the preaching services they at regular intervals on Sunday and during the week, read the Bible, preach and pray. This is a very simple type of work, and men are giving their entire time. God has greatly blessed, and we do not know anywhere that the same amount of money invested in mission work would bring greater results in souls saved and taught the Word of God according to the Great Commission, than in the Mexican mission work supported through the Amazing Grace Mission office at San Antonio.

We hope that readers will earnestly pray God to bless and that this year more souls will be saved than before.

The very fine record made last year with much work done was accomplished with an outlay of a little more than \$2,000.00. We believe that is very economical considering the number of services held, the number of people reached, and the concrete results in conversions and baptisms.

Brother White and the Mission Work Now Being Attacked

We are sorry to see that a vicious attack is being made on Brother White and the mission work at San Antonio. It is the same source that has attacked this editor, Dr. W. B. Riley, Rev. Sam Morris, Dr. R. T. Ketcham, of the Regular Baptist Association, Rev. Harold Strathearn, of Interstate Evangelistic Association, Rochester, N. Y.; Rev. J. C. Sizemore, Amarillo, Rev. Earl Anderson, Dallas; Dr. W. Lee Rector, Ardmore, Okla.; Rev. C. E. Matthews, Fort Worth, and a number of other out and out fundamentalists. Because these men would not submit to the domination of one self-appointed dictator, they have been attacked, insinuations made about their character, and efforts made to harm their work. So Brother White is attacked from the same source. He need not worry, but just trust God and do right. Then he will doubtless gain greatly from the attack as this editor has. The sooner Brother White and the brethren associated with him prove they are done with the gun-toting, law-suiting, slandering, self-glorifying

Dallas Bible School

(CONTINUED FROM PAGE 1)

J. Roper, Dr. F. M. McConnell, Rev. C. S. Cadwallader, Rev. D. D. Sumrall, Rev. J. A. Lovell, Rev. T. Myron Webb, Rev. W. E. Hawkins, Jr., John R. Rice, and others.

It is planned to have a Sunrise Prayer Meeting and consecration meeting for young people in the park, probably Thursday morning. Young people of all churches are invited to take part. Brother Roy L. Brown and others will help in that service. It will be a time of confession, consecration and high resolutions for the Lord Jesus Christ, a time of laying everything on the altar. The fellowship will be sweet. There will also be a special meeting for ministers, probably an all-night prayer meeting, street services, radio services, and evangelistic services for soul winning.

Many Coming

Letters from Oklahoma, Texas, Tennessee, Indiana, etc., tell us of people coming to the Bible School. A good many will come from Fort Worth. Several write that they are coming from Decatur. Some are coming from Sherman. We expect Brother Johnson from Paris with a number of his people. We expect Brother Majors from Greenville with his people, Brother Tom Masters from Chickasha, Oklahoma, Brother Ownbey from Oklahoma City with some of his people.

type of "fundamentalists," the more friends they will have among the great mass of fundamentalists of the whole nation, and among Bible believers and soul winners everywhere. Meantime let us pray for all men, those who do wrong as well as those doing right, those who seek to split churches and harm mission work as well as those trying to keep the work going for God.

Brother White has announced that the control of the Mexican mission work at San Antonio will remain with Tabernacle Baptist Church and a group of counselors, pastors of churches, including Dr. Louis Entzminger. Friends can trust Brethren White and Entzminger, we believe, and their associates, in this blessed soul winning business. We urge all who feel impressed to pray for this mission work and support it as God leads. Those interested can receive further information by writing either Rev. R. E. White or Mrs. C. P. Stealey at 202 Warner St., San Antonio, Texas.

ple, Brother Lee Kidd from El Reno, Oklahoma, and people, Brother Jackson from Clifton, Brother Pultz from Mineral Wells, Brother George Sullivan from Gainesville with some of his people, and many, many others. We earnestly urge you to be with us for every service possible. Come praying. Let us look to God for great blessings, through the Scriptures, through the fellowship, through the Holy Spirit's dealings. Let us expect sinners to be saved, sins to be forsaken, the will of God to become known and every heart and life blessed. Let us pray through about our problems, let us be surrendered and prepared and set on fire from Heaven for soul winning this summer.

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